



MORTGAGE

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THIS MORTGAGE is made this 26th day of July 1982, between the Mortgagor, Kenneth J. Fussell and Evelyn H. Fussell (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-one thousand, seven hundred, ninety-four and 40/100 Dollars, which indebtedness is evidenced by Borrower's note dated July 26, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 1982 recorded 4/4/75, in Deed Volume 1016, at Page 369, in the name of Lepek for Greenville County, SC.

SEP 25 1984

Created by Dottie S. Tankersley R.H.C.

9430

PAID AND SATISFIED IN FULL
THIS 27th DAY OF April 1984
BY Janet L. Seal
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
Asst. Vice President
WITNESS: Joe Rainey
Rachy H. Stall

(200)

FILED
GREENVILLE CO. S.C.
SEP 25 4 32 PM '84
DOTTIE S. TANKERSLEY
R.H.C.

which has the address of 8 ShreveWood Dr. Taylors
[Street] [City]
29687 (herein "Property Address");
[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FEMA/FHLMC UNIFORM INSTRUMENT
01-048023-78

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